

MANDATORY DISCLOSURE

| Format as per 8 (14) of NCTE Norms | | |
|------------------------------------|--|--|
| 1. | Details of the Institution | |
| 1.1 | Name of Institution: | Modern Mahavidhyalaya |
| 1.2 | Date of Establishment: | 2016 |
| 1.3 | Complete Postal Address: | 544, Kochhabhawar Jhansi, Pin Code- 284128 |
| 1.4 | Phone: | 9889094094 |
| 1.5 | Fax: | 0510 2472472 |
| 1.6 | Email: | modernmahavidhyalayajhansi@gmail.com |
| 1.7 | Web Site Address | www. modernmahavidhyalaya.in |
| 1.8 | Nearest Railway Station | Jhansi |
| 1.9 | Nearest Town | Jhansi |
| 1.10 | Type of Institution | Co-Education |
| 1.11 | Status of Institution | Minority |
| 2. | Management | |
| 2.1 | Government Owned | NA |
| 2.2 | Government Aided | NA |
| 2.3 | Self – Financed | Yes |
| 2.4 | University Department | |
| 3. | Details of the course Applied for: | |
| 3.1 | Level of the Course | Diploma |
| 3.2 | Name of the Teacher Education Course | D.El.Ed |
| 3.3 | Duration of the Course: | Two Years |
| 3.4 | Whether to be conducted in face to face or distance mode | Face to face |
| 3.5 | Present Intake | 100 (Hundred) |
| 3.6 | Academic Session form which the course will be conducted | 2017 |
| 3.7 | Details of the Affiliating Body Name | SCERT LUCKNOW |
| 3.8 | Address/ Tel / Fax No: | JBTC Campus, Nishat Ganj, Lucknow, Uttar Pradesh. 226007 Ph. 5222780385 Email.-dscertup@gmail.com |
| 4. | Land: | |

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| 4.1 | Land area in Sq mt: | 13520 |
| 4.2 | Whether the Title of the Land is on Ownership basis: | Yes |
| 4.3 | Title of the Land is on Lease as per Law: | No |
| 4.4 | Duration of the Lease: | |
| 4.5 | Land use Certificate obtained for Educational Institution: | Yes |
| 5. | Building | |
| 5.1 | Construction of the Building is Complete: | Yes |
| 5.2 | Building is yet to be constructed: | No |
| 5.3 | Building is fire safety proof: | Yes |
| 5.4 | Building is disabled friendly: | Yes |
| 5.5 | Common Room for Boys / Girls available: | Yes |
| 5.6 | Date of completion of the Building: | 29/03/2016 |
| 5.7 | Covered Area Sq mt: | 3276 |
| 5.8 | Number of Class Room: | 04 |
| 5.9 | Other Facilities: | Multipurpose Hall, Principal Room, HOD Room, Girls Common Room, Boys Common Room, Cafeteria, Staff Room, Generator, RO Drinking Water, Internet with Wi-Fi |
| 6 | Library: | |
| 6.1 | The Library has separate reference section / Journal Section and Reading room: | Yes |
| 6.2 | Number of Books in the library: | 3692 |
| 6.3 | Total Number of educational Journals / periodicals being subscribed | 06 |
| 6.4 | Number of encyclopedias available in the library: | 02 |
| 6.5 | Number of books available in the reference section in the library: | 250 |
| 6.6 | Seating capacity of the reading room the library: | 50 |

| 7 | Instructional Facilities: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 7.1 | Details of laboratories available (pl. attach annexure): | Psychology Lab, ICT Resources Centre(Computer Lab), Health & Physical Education Resources, Art & Craft Resources Centre, Language Lab | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.2 | Arrangement made for practice teaching: | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.3 | Number and name of School (S) for practice teaching: | Number:1 1- Primary & Junior Govt. School | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Manpower (Photographs of Teaching Faculty should be displayed) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8.1 | Details of Teaching Staff (Date of Birth, Qualification, Professional Qualification and other relevant information) | <table border="1"> <thead> <tr> <th colspan="4">Faculty D.El.Ed</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Mr. NARENDRA KUMAR TRIPATHI</td> <td>31/12/1971</td> <td>M.A.(Eco), B.Ed. , M.A.(Edu), M.Phil</td> </tr> <tr> <td>2</td> <td>Mr. HARSHWARDHAN VERMA</td> <td>29/08/1989</td> <td>M.A.(Hindi), B.Ed., M.A.(Edu),</td> </tr> <tr> <td>3</td> <td>Mrs. NEETA SINGH</td> <td>05/03/1981</td> <td>M.A.(History), B.Ed, M.Ed.</td> </tr> <tr> <td>4</td> <td>Mrs. KUNTI DEVI</td> <td>15/01/1991</td> <td>M.A.(Sanskrit), B.Ed., M.A.(Edu)</td> </tr> <tr> <td>5</td> <td>Mrs. NEHA KAHTTER</td> <td>22/01/1984</td> <td>M.A.(Polytical), B.Ed., M.A.(Edu)</td> </tr> <tr> <td>6</td> <td>Mrs. PINKI DEVI</td> <td>15/09/1982</td> <td>M.A.(Polytical), B.Ed, M.Ed</td> </tr> <tr> <td>7</td> <td>Mr. HRADYESH KUMAR VISHWAKARMA</td> <td>25/04/1985</td> <td>M.A.(Hindi), B.Ed. , M.A.(Edu)</td> </tr> <tr> <td>8</td> <td>Mrs. RENU MISHRA</td> <td>10/03/1971</td> <td>M.A.(Hindi), B.Ed. , M.A.(Edu),</td> </tr> <tr> <td>9</td> <td>Mr. M. K. TRIPATHI</td> <td>15/10/1972</td> <td>M.Sc.(Mathematics), B.Ed, M.Ed</td> </tr> <tr> <td>10</td> <td>Miss. RASHI TIWARI</td> <td>07/04/1989</td> <td>M.Sc.(Botany), B.Ed, M.Ed</td> </tr> <tr> <td>11</td> <td>Mr. ATUL PATERIYA</td> <td>01/12/1990</td> <td>M.Sc.(Botany), B.Ed. , M.A.(Edu),</td> </tr> <tr> <td>12</td> <td>Mr. PRADEEP RAIKWAR</td> <td>03/02/1986</td> <td>M.A.(Drawing & Painting)</td> </tr> <tr> <td>13</td> <td>Mr. UMESH PAL</td> <td>19/04/1986</td> <td>M.A.(Hindi), NET, B.Ed, M.Ed.</td> </tr> <tr> <td>14</td> <td>Mr. RANOO PANDEY</td> <td>30/11/1981</td> <td>M.Sc.(Mathematics), B.Ed, M.Ed.</td> </tr> <tr> <td>15</td> <td>Mr. I. ANSARI</td> <td>03/07/1987</td> <td>M.P.Ed.</td> </tr> <tr> <td>16</td> <td>Mr. D. K. VISHWAKARMA</td> <td>05/06/1988</td> <td>M.F.A</td> </tr> </tbody> </table> | Faculty D.El.Ed | | | | 1 | Mr. NARENDRA KUMAR TRIPATHI | 31/12/1971 | M.A.(Eco), B.Ed. , M.A.(Edu), M.Phil | 2 | Mr. HARSHWARDHAN VERMA | 29/08/1989 | M.A.(Hindi), B.Ed., M.A.(Edu), | 3 | Mrs. NEETA SINGH | 05/03/1981 | M.A.(History), B.Ed, M.Ed. | 4 | Mrs. KUNTI DEVI | 15/01/1991 | M.A.(Sanskrit), B.Ed., M.A.(Edu) | 5 | Mrs. NEHA KAHTTER | 22/01/1984 | M.A.(Polytical), B.Ed., M.A.(Edu) | 6 | Mrs. PINKI DEVI | 15/09/1982 | M.A.(Polytical), B.Ed, M.Ed | 7 | Mr. HRADYESH KUMAR VISHWAKARMA | 25/04/1985 | M.A.(Hindi), B.Ed. , M.A.(Edu) | 8 | Mrs. RENU MISHRA | 10/03/1971 | M.A.(Hindi), B.Ed. , M.A.(Edu), | 9 | Mr. M. K. TRIPATHI | 15/10/1972 | M.Sc.(Mathematics), B.Ed, M.Ed | 10 | Miss. RASHI TIWARI | 07/04/1989 | M.Sc.(Botany), B.Ed, M.Ed | 11 | Mr. ATUL PATERIYA | 01/12/1990 | M.Sc.(Botany), B.Ed. , M.A.(Edu), | 12 | Mr. PRADEEP RAIKWAR | 03/02/1986 | M.A.(Drawing & Painting) | 13 | Mr. UMESH PAL | 19/04/1986 | M.A.(Hindi), NET, B.Ed, M.Ed. | 14 | Mr. RANOO PANDEY | 30/11/1981 | M.Sc.(Mathematics), B.Ed, M.Ed. | 15 | Mr. I. ANSARI | 03/07/1987 | M.P.Ed. | 16 | Mr. D. K. VISHWAKARMA | 05/06/1988 | M.F.A |
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| | | |
| 8.2 | Details of non-teaching staff | 2 clerk 2 librarian 4 IV th Class |
| 9 | Facilities for Games and Sports: | |
| 9.1 | Own play Ground | Yes |
| 9.2 | Play Ground of another institution on sharing basis | No |
| 9.3 | Gymnasium Multipurpose Hall : | Yes |
| 9.4 | Facilities of Gymnasium : | Yes |
| 9.5 | Facilities for Athletics: | Yes |
| 9.6 | Facilities for Indoor Games: | Yes |
| 9.7 | Facilities for Outdoor Games | Yes |
| 10. | Other Facilities Available : | |
| 10.1 | Canteen Facilities Available or Not: | Yes |
| 10.2 | Medical Facilities Available or Not: | Yes |
| 10.3 | Hostel Facilities Available or Not: | At present not available, Proposed in future. |